



**RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**  
**Jhansi-Gwalior Road, Jhansi-284003**  
(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)  
Website: www.rlbcau.ac.in

Advertisement No: RLBCAU/02/2026

Dated: 22.01.2026

**RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS**

**WALK-IN-INTERVIEW**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following projects based positions. The details of the positions are given below:

S.N	Position	Name of Project	No. of Vacancies	Qualification	Emoluments and Age	Date & Time of Interview
1.	<b>Project Scientist</b>	Establishment of Certification Laboratory for Organically/Naturally Grown Products in the Bundelkhand Region	01	<b>Essential:</b> The candidates should have Ph.D. degree in Agricultural Biotechnology/ Biotechnology /Biochemistry/Agricultural Biochemistry/Agriculture Chemistry/Agrochemicals & Pest Management/ Analytical chemistry and allied science/ Chemistry and allied science.  <b>Desirable:</b> i. Preference will be given to candidate qualified NET in relevant subject. ii. Having research experience in the relevant area of the project. iii. Peer reviewed publications in NAAS/ Impact factor rated journal. iv. The Specialization for the position is working experience on chromatographic and other instrumentation. v. Specialization in analytical tools.	Rs. 54000+HRA Age: Not more than 45 years as on Date of Interview	Walk-In Interview on 09.02.2026 At 11.00 AM
2.	<b>Young Professional-II</b>	Establishment of Certification Laboratory for Organically/Naturally Grown Products in the Bundelkhand Region	01	<b>Essential:</b> The candidates should have M.Sc. degree in Agricultural Biotechnology/ Biotechnology /Biochemistry/Agricultural Biochemistry/Molecular Biology & Biotechnology/Agriculture Chemistry/Agrochemicals & Pest Management/ Analytical chemistry and allied science/ Chemistry and allied science. <b>Experience:</b> The Specialization for the position is working experience on LC-MS/MS and GC-MS/MS instruments.	Rs. 35000/- Per Month Fixed Age: 21 years to 35 years as on Date of Interview	Walk-In Interview on 09.02.2026 At 03.00 PM
3.	<b>Young Professional-I</b>	Establishment of Certification Laboratory for Organically/Naturally Grown Products in the Bundelkhand Region	01	<b>Essential:</b> The candidates should have M.Sc. degree in Agricultural Biotechnology/ Biotechnology /Biochemistry/Agricultural Biochemistry/Molecular Biology & Biotechnology/Agriculture Chemistry/Agrochemicals & Pest Management/ Analytical chemistry and allied science/	Rs. 25000/- Per Month consolidated Age: 21 years to 35 years as on Date of Interview	Walk-In Interview on 10.02.2026 At 11.00 AM

				Chemistry and allied science. <b>i. Experience:</b> The Specialization for the position is working experience on ICP-MS/MS instruments.		
4.	<b>Young Professional-I</b>	Intervention of Improved Agricultural Technologies for Transforming Agriculture for enhancing farmer's income in Uttar Pradesh. UPCAR-IFS Project	01	<b>Essential:</b> M.Sc. Ag. (Agronomy) <b>Desirable:</b> Specialization in Cropping system/farming system	Rs. 30000/- Per Month consolidated <b>Age:</b> 21 years to 45years as on Date of Interview	Walk-In Interview on 10.02.2026 At 03.00 PM

**Terms and Conditions:**

- Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
- Candidates having essential qualifications will only be considered for interview.
- No TA/DA and official accommodation will be provided for appearing in the interview.
- The Appointment will be made purely on ad-hoc basis for the period of one year or termination of the project (in Case of Project based Vacancy) whichever is earlier and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
- The decision of competent authority of the institute will be final and binding in all aspects.
- Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
- The candidates are advised to visit the University website regularly for updates.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

**Venue of Interview:** Rani Lakshmi Bai Central Agricultural University, Near Pahuj Dam, Gwalior Road, Jhansi-284003

Registrar



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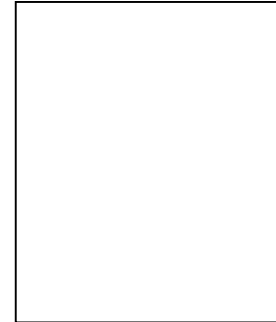
Website: [www.rlbcau.ac.in](http://www.rlbcau.ac.in)

### APPLICATION FORM FOR THE POST OF PROJECT SCIENTIS/YOUNG PROFESSIONAL-I& II

**Post applied for:** .....

**1. Personal details: Use CAPITAL LETTERS and write clearly**

- (i) Name: .....
- (ii) Father's name: .....
- (iii) Date of Birth: .....
- (iv) Age as on Interview: .....
- (v) Gender: ..... Category: .....
- (vi) Marital Status: .....



**Educational Qualifications:** Attach self-attested photocopy of marks sheet and degree of each examination passed.

	Name of the Board /University	Year	Marks Obtained	Maximum marks	%age marks or CGPA	Division	Subjects studied
Matriculation (10 <sup>th</sup> )							
Higher Secondary /(10+2)							
Bachelor's degree							
Master's degree							
M.Phil. in							
Ph. D. in							
NET							
Any other exam passed							

**2. Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

Post held	Pay Scale/ Band	Basic Pay p.m. + GP/AGP	Gross Salary p.m.	Employer (Name & address of Organization)	Experience			Nature of Assignment
					From	To	Total Experience (Years/Months)	

**3. Involvement in Research & Publications, if any:**

Publications	Number	Publisher/ Journal	Communicated
Research Papers			
Articles			
Book Chapters			
Others			
Participations in Seminars / Conferences/ Workshops			
Papers presented in a National/International Seminars/conferences			

4. Contact Details of the Applicant:

<b>Address for Correspondence</b>	
<b>Name:</b>	
<b>House No:</b>	
<b>Street:</b>	
<b>City:</b>	
<b>State:</b>	
<b>Pin Code:</b>	
<b>Email:</b>	
<b>Phone No.</b> (With STD Code) <b>/ Mobile No.</b>	

**Signature of candidates**