



# RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)  
Website : [www.rlbcu.ac.in](http://www.rlbcu.ac.in) Email- [registrar.rlbcu@gmail.com](mailto:registrar.rlbcu@gmail.com) Phone: 0510- 2730555

**Advertisement No: RLBCAU/07/2025**

**Dated: 06.10.2025**

## RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS

### Walk-In-Interviews

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following Non-Teaching projects based positions. The details of the positions are given below:

S.N	Position	Name of Project/Discipline	No. of Vacancies	Essential/Desirable Qualification	Emoluments and Age	Date & Time of Interview
1.	<b>Junior Research Assistant (JRA)</b>	"Physiological and molecular characterization for pre-harvesting sprouting tolerance in urd bean ( <i>Vigna mungo</i> L.) in Bundelkhand region" CSTUP funded project (ID-5266)	01	<b>Essential:</b> (i) 1st Class in B.Sc. and 1st Class in M.Sc. Plant/Crop Physiology/Genetics & Plant Breeding/ Biotechnology. (ii) The applicant should be a resident of Uttar Pradesh only. <b>Desirable:</b> Higher qualifications in the Plant/Crop Physiology, Genetics & Plant breeding and Biotechnology. Field/Lab experiences on crops.	<b>Emoluments:</b> For first two years Rs. 25000/-per month and for third year Rs. 28000/- per month (consolidated) <b>Age:</b> The upper age limit is 28 years on 1st April 2025.	Walk-In Interview on 28.10.2025 At 11.00 AM
2.	<b>Junior Research Assistant (JRA)</b>	Evaluation of agro-residues to increase quality of button mushroom" CSTUP Funded Project (ID-5984)	01	<b>Essential:</b> (i) 1 <sup>st</sup> class in Graduate and 1 <sup>st</sup> class in M.Sc. (Ag.) Plant Pathology/ M.Sc. Botany with specialization in Plant Pathology or equivalent degree with high academic attainment. Candidates with higher qualifications may also apply. (ii) The applicant should be a resident of Uttar Pradesh only. <b>Desirable:</b> The candidate should have experience on Mushroom Cultivation.	<b>Emoluments:</b> For first two years Rs. 25000/-per month and for third year Rs. 28000/- per month (consolidated) <b>Age:</b> The upper age limit is 28 years on 1st April 2025.	Walk-In Interview on 28.10.2025 At 03.00 PM
3.	<b>Junior Research Assistant (JRA)</b>	Development of Artificial Intelligence (AI) based approaches to determine colony strength and infestation –A precision apiculture tool. CSTUP funded project (ID-E0054)	01	<b>Essential:</b> (i) <b>Undergraduate:</b> 1 <sup>st</sup> Class in computer Science /Applications with Mathematics <b>Post Graduate:</b> 1 <sup>st</sup> Class in computer Science /Applications. (ii) The applicant should be a resident of Uttar Pradesh only. <b>Desirable:</b> Knowledge of Artificial Intelligence, deep learning, machine learning and electronics instruments.	<b>Emoluments:</b> For first two years Rs. 25000/-per month and for third year Rs. 28000/- per month (consolidated) <b>Age:</b> The upper age limit is 28 years on 1st April 2025.	Walk-In Interview on 04.11.2025 At 11.00 AM

### Terms and Conditions:

- Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
- Candidates are required to bring their domicile certificate of Uttar Pradesh at the time of interview.
- Candidates having essential qualifications will only be considered for interview.

- No TA/DA and official accommodation will be provided for appearing in the interview.
- The Appointment will be made purely on ad-hoc basis for the period of one year or termination of the project whichever is earlier and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
- The decision of competent authority of the institute will be final and binding in all aspects.
- Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
- The candidates are advised to visit the University website regularly for updates.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

**Venue of Interview:** Rani Lakshmi Bai Central Agricultural University, Gwalior Road, Jhansi-284003

Registrar



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## APPLICATION FORM FOR THE POST OF JUNIOR RESEARCH ASSISTANT (JRA)

1. Post applied for: .....

2. Personal details: Use CAPITAL LETTERS and write clearly

(i) Name: .....

(ii) Father's name: .....

(iii) Date of Birth: .....

(iv) Age as on 1 April, 2025.....

(v) Gender: ..... Category: .....

(vi) Marital Status: .....

(vii) Domicile State: (Attach Domicile) .....

**Educational Qualifications:** Attach self-attested photocopy of marks sheet and degree of each examination passed.

	Name of the Board /University	Year	Marks Obtained	Maximum marks	%age marks or CGPA	Division	Subjects studied
Matriculation (10 <sup>th</sup> )							
Higher Secondary /(10+2)							
Bachelor's degree							
Master's degree							
M.Phil. in							
Ph. D. in							
Any other exam passed							

3. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

Post held	Pay Scale/ Band	Basic Pay p.m. + GP/AGP	Gross Salary p.m.	Employer (Name & address of Organization)	Experience			Nature of Assignment
					From	To	Total Experience (Years/Months)	

4. Involvement in Research & Publications, if any:

Publications	Number	Publisher/ Journal	Communicated
Research Papers			
Articles			

Book Chapters			
Others			
Participations in Seminars / Conferences/ Workshops			
Papers presented in a National/International Seminars/conferences			

**5. Contact Details of the Applicant:**

<b>Address for Correspondence</b>	
<b>Name:</b>	
<b>House No:</b>	
<b>Street:</b>	
<b>City:</b>	
<b>State:</b>	
<b>Pin Code:</b>	
<b>Email:</b>	
<b>Phone No.</b> (With STD Code) <b>/ Mobile No.</b>	

**Signature of candidates**