** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website :[www.rlbcau.ac.in](http://www.rlbcau.ac.in)Email- [registrar.rlbcau@gmail.co](mailto:registrar.rlbcau@gmail.co)m Phone: 0510- 2730555

**Advertisement No: RLBCAU/06/2025 Dated: 19.06.2025**

**RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following Non-Teaching projects based positions. The details of the positions are given below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Position** | **Name of Project** | **No. of Vacancies** | **Essential Qualification** | **Emoluments and Age** | **Date & Time of Interview** |
| 1. | **Field Assistant/Lab Attendant** | Characterization of Chickpea Germplasm Resource to Accelerate Genomics-Assisted Crop Improvement  (DBT Funded) | 01 | **Essential:**  Graduate in Agriculture/ Basic Sciences with working experience on agricultural crops. | Rs. 18000+18% HRA  **Age:** Not more than 40 years as on date of Interview | Walk-In Interview on  01.07.2025  at 10.00 AM |
| 2. | **Young Professional-I** | Identification of nutritionally superior climate resilient varieties of millets through evaluation of land races/ available varieties / germplasm /and development of good agronomic practices for their promotions. UPCAR-Millet Project | 01 | **Essential:**  M.Sc. G&PB with specialization in molecular Biology  or  M.Sc. Biotechnology | Rs. 25000/- Per Month consolidated  **Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on  3.07.2025  at 10.30 AM |
| 3 | **Lab Assistant/Project Assistant** | Mainstreaming sesame germplasm for productivity enhancement and sustainability through genomics assisted core development and trait discovery  Sub Project: 6- Wide Hybridization and Genetic Enhancement | 01 | **Essential**: B.Sc.(Bio.)/ B. Tech. in Biotechnology /B.Sc.(Ag.) Hons.  **Desirable:**  i) Experience of working in field crops and knowledge of computer  ii) Candidates with higher degree will be preferred | Rs. 23000+18% HRA  **Age**: 21 years to 45 years as on Date of Interview | Walk-In Interview on  01.07.2025  at 2.00 PM |
| 4 | **Field Assistant** | The Farmer FIRST project titled “Livelihood Improvement through Farm Productivity Enhancement and Agro-Enterprise Diversification in Jhansi” | 01 | **Essential:**  Bachelor's degree in any branch  **Desirable:**  At least three years of experience in working with organizations engaged in mobilization, capacity building of farmers, implementation extension activities, etc. | Rs. 15,000/- per month consolidated  **Age**: Not More than 35 years as on Date of Interview | Walk-In Interview on  03.07.2025  at 2.30 PM |

**Terms and Conditions:**

* Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
* Candidates having essential qualifications will only be considered for interview.
* No TA/DA and official accommodation will be provided for appearing in the interview.
* The Appointment will be made purely on ad-hoc basis for the period of one year or termination of the project whichever is earlier and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
* The decision of competent authority of the institute will be final and binding in all aspects.
* Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
* The candidates are advised to visit the University website regularly for updates.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

**Venue of Interview:** Rani Lakshmi Bai Central Agricultural University, Near Pahuj Dam, Gwalior Road, Jhansi-284003

Registrar

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**APPLICATION FORM FOR THE POST OF Field Assistant/Lab Attendant, /YOUNG PROFESSIONAL-I,/ Lab Assistant/Project Assistant,/ Field Assistant**

1. **Post applied for: ……………………………………………………………………………**
2. **Personal details: Use CAPITAL LETTERS and write clearly**
3. Name: ………………………………………………………………………………..
4. Father’s name: …………………………………………………………….………..
5. Date of Birth: ………………………………………………………………………..
6. Age as on Interview…………………… ………………………………………..…
7. Gender: …………………….…… Category: …………………………….……….
8. Marital Status: ………………………………………………………………..…….

**Educational Qualifications**: Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the**  **Board**  **/University** | **Year** | **Marks**  **Obtained** | **Maximum**  **marks** | **%age marks or**  **CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay**  **Scale/**  **Band** | **Basic Pay**  **p.m.**  **+**  **GP/AGP** | **Gross**  **Salary**  **p.m.** | **Employer**  **(Name &**  **address of Organization)** | **Experience** | | | **Nature of**  **Assignment** |
| **From** | **To** | **Total**  **Experience**  (Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |  |
| --- | --- |
| **Address for Correspondence** | |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**  (With STD Code)  / **Mobile No.** |  |

**Signature of candidates**