



Rani Lakshmi Bai Central Agricultural University
Gwalior Road, Near Pahuj Dam, Jhansi-284003 (U.P.)

REVISED NOTIFICATION

No.: 18688 / RLBCAU(R)/BOM/78/2024

Dated: 5th June, 2024

As per the provisions under Section 12 Clause (I) of Statutes of the Rani Lakshmi Bai Central Agricultural University, Jhansi, the third Board of Management of the said University is constituted as under:

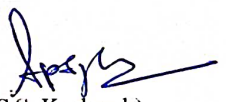
1.	Under Section 12 (I) (i)	Address	
	the Vice-Chancellor ex officio Chairman;	Dr. Ashok Kumar Singh , Vice-Chancellor, Rani Lakshmi Bai Central Agricultural University, Gwalior Road, Near Pahuj Dam, Jhansi- 284003 Tel No. 0510- 2730777 ; E-mail:- vcrlbcau@gmail.com	Ex-officio Chairman
2.	Under Section 12 (I) (ii)		
a)	Four Secretaries, from amongst the Secretaries in charge of the Departments of Agriculture and Animal Husbandry, Fishery and Horticulture of the States of Madhya Pradesh and Uttar Pradesh to be nominated by the Visitor by rotation	Principal Secretary, Animal Husbandry, Department, Government of Uttar Pradesh; Room No. 824, 8 th Floor, Babu Bhawan, U.P. Secretariat, Lucknow-226001; M: 8874888832; Tel: 0522-2238263; email: acsahdf22@gmail.com ;	Member
b)		Principal Secretary, Fisheries Department, Government of Uttar Pradesh Room No. 824, 8 th Floor, Babu Bhawan, U.P. Secretariat, Lucknow-226001; M: 8874888832; Tel: 0522-2238263; email: acsahdf22@gmail.com ;	Member
c)		Principal Secretary, Agriculture Department, Government of Madhya Pradesh, DX-T_3A, 4 Imli, Bhopal-462016, Tel: 0755-2430163; M: 9424440000; E-mail: psagriculture@mp.gov.in	Member
d)		Principal Secretary, Horticulture Department, Government of Madhya Pradesh; 312, III-Floor, Vallabh Bhawan No. 1, Mantralaya, Bhopal- 462004; E-mail: pshort@mp.gov.in / psveterinary@mp.gov.in ; Tel: 0755-2558263; M: 9425038650	Member
3.	Under Section 12 (I) (iii)		
a)	Three eminent scientists to be nominated by the Visitor	Dr. Anupam Mishra , Vice Chancellor, Central Agricultural University, Imphal- 795001; E-mail Id: vcofficecau@yahoo.in , M: 7566012887	Member
b)		Dr. M. B. Chetti , Vice Chancellor, University of Agricultural Sciences, Dharwad- 580005, Karnataka; M: 8800892004; E-mail: mbchetti_uas@rediffmail.com	Member
c)		Dr. V. S. Thakur , Former Vice Chancellor, Dr. Y. S. Parmar University of Horticulture & Forestry, Solan Village- Kohlara, PO- Praunthim Tehsil- Jubbal District- Shimla- 171205 (HP); M: 9816082048/ 8219428022; E-mail: thakurvs1606@gmail.com	Member
4.	Under Section 12 (I) (iv)		
	One distinguished person representing Agro-based industries or a manufacturer having a special knowledge in agricultural development to be nominated by the Visitor	Mr. Mohanji Saxena , Managing Director, Ayurved Ltd., Ghaziabad; Unit no. 101-103, 1 st Floor, KM Trade Tower, Plot NO. H-3 Sector-14, Kaushambi, Ghaziabad; E-mail: mjsaxena@ayurved.com ; M: 9811010313	Member
5.	Under Section 12 (I) (v)		
	Deputy Director General (Education), ICAR, New Delhi.	Dr. R. C. Agrawal , Deputy Director General (Edu.) ICAR, Room No. 208, Krishi Anusandhan Bhawan-II, Pusa, New Delhi- 110012. Tel No. 011-25841760; E-Mail: ddgedn@gmail.com	Member
6.	Under Section 12 (I) (vi)		
a)	One Dean of college and one Director to be nominated by the Vice-Chancellor on rotational basis;	Dr. Manish Srivastava , Dean, CoH&F, RLBCAU Jhansi, M: 9868461663; E-mail: deancohf.rlbcau@gmail.com	Member
b)		Dr. S. S. Singh , Director Extension Education RLBCAU Jhansi, M: 7897463399; E-mail: directorextension.rlbcau@gmail.com	Member



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7. Under Section 12 (I) (vii)			
a)	Three persons including at least a woman representing farmers in Bundelkhand to be nominated by the Vice-Chancellor by rotation in the States of Madhya Pradesh and Uttar Pradesh	Shri Gopal Das Paliwal , Town- Kurara, Ward 11, Plaiwal Muhal, Hamirpur- 210505 (U.P.); M: 993665819/ 7007124835	Member
b)		Shri Sujeet Kumar Pathak , S/o Shri Ram Kripal Pathak Village: Imiliya, Post- Barkheriya; Block- Bar, Tehsil- Talbehat, Lalitpur- 284122; M: 9795665032; E-mail: sonoo.pathak1983@gmail.com	Member
c)		Smt. Aradhana , 166 Sri Ram Bhawan, Mau Road, Tikamgarh, Madhya Pradesh; M: 9340788546	Member
8. Under Section 12 (I) (viii)			
	Advisor (Agriculture), Planning Commission	Agriculture Advisor, Niti Aayog, Room No. 204, Sansad Marg Area, New Delhi-110001; Tel No.: 011-23096613; M:9868060359 E-mail: neelam.patel@nic.in	Member
9. Under Section 12 (I) (ix)			
	a distinguished authority on natural resource or environment management to be nominated by the Visitor	Dr. D. K. Sharma , Former Director, Central Soil Salinity Research Institute, Karnal RRS, P.O. Dilkusha, Lucknow, Res. M-7, Sector I, Jankipuram , Lucknow 226021; E-mail: ds5550@gmail.com , dk.sharma@icar.gov.in ; M: 9996245195	Member
10. Under Section 12 (I) (x)			
a)	Two persons not below the rank of Joint Secretary representing respectively the Departments of Government of India dealing with the Agriculture and Animal Husbandry to be nominated by the concerned Secretary to the Government of India	Shri Upmanyu Basu , Joint Secretary (Livestock Health) Department of Husbandry and Dairying, Government of India, Tel: 011-23382354; E-mail: jsh-dadf@nic.in	Member
b)		Agriculture Commissioner, Department of Agriculture, Cooperation and Farmers Welfare, 217 A, II-Floor, Krishi Bhawan, New Delhi- 110001; M: 9415183851	Member
11. Under Section 12 (I) (xi)			
	nominee of the Secretary representing the Department of Agricultural Research and Education, Government of India	Additional Secretary, Department of Agriculture Research and Education, Government of India, Krishi Bhawan, New Delhi-110001	Member
12. Under Section 12 (I) (xii)			
	The Registrar of the University	Dr. S. S. Kushwah , RLBCAU, Jhansi- 284003; Tel No. +91-9617383851; E-mail: registrar.rlbcau@gmail.com	Secretary

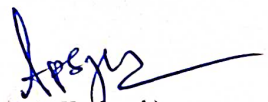
- The term of office of the members of the Board, other than ex-officio members, shall be three years from the date 30.06.2022.
- This issues with the approval of competent Authority.


(S.S. Kushwah)
Registrar

No.: 18688/ RLBCAU(R)/BOM/78/2024 dated: 05.06.2024

Copy to: 1.All members of BOM.

- Secretary (DARE) & Director General, ICAR, Krishi Bhawan, New Delhi- 110001.
- Special Secretary (DARE) & Secretary, ICAR, Krishi Bhawan, New Delhi- 110001.
- Chief Secretary, Uttar Pradesh/Madhya Pradesh.
- Deputy Director General (Edn.), ICAR, Krishi Anusandhan Bhawan-II, Pusa, New Delhi- 110012.
- PS to Hon'ble Vice-Chancellor, RLBCAU, Jhansi- 284003.
- Guard File.


(S.S. Kushwah)
Registrar