** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website : [www.rlbcau.ac.in](http://www.rlbcau.ac.in) Email- registrar.rlbcau@gmail.com Phone: 0510- 2730555

**Walk-In- Interview**

**Advertisement No: RLBCAU/02/2024 Dated: 30.01.2024**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis.

|  |  |  |
| --- | --- | --- |
| **Position** | **Discipline** | **Vacancies** |
| **Young Professionals-II** | 1. Life Science / Biotechnology2. Floriculture & Landscaping (College of Horticulture & Forestry) | **01 each** |

**QUALIFICATIONS**

**Young Professionals-II:**

**Life Science / Biotechnology**

**Emoluments:** 35000 Fixed

**Age:** The minimum age under Young Professional category will be 21 years and maximum 45 years as on date of Advertisement.

**Essential Qualification:** M.Sc. (Life Science and related Discipline)

**Desirable:** Having experience of operating sophisticated equipments and analysis preferably omics tools

**Floriculture & Landscaping:** Master’s Degree in Floriculture & Landscaping

**General Terms & Condition:**

1. Appointment will be made solely on contractual positions as per university norms.
2. Initial appointment will for 1 year, which can be extended on annual basis based on satisfactory performance.
3. Relaxation in age limit for reserved category candidates may be made as per GOI norms.

**Note:**

**1.** The date of Walk-In-interview will be **12th February, 2024**

2. The Candidates are required to come with all the original documents and application form on the date of interview.

3. Application form may be downloaded from the university website www.rlbcau.ac.in.

4. Applicant should necessary indicate his/her telephone/cell phone number/e-mail address and also invariably intimate to the university about any change in correspondence or permanent/ residential address.

Registrar

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**APPLICATION FORM FOR THE POST OF YP-II**

**Post applied for: ……………………………………………………………………………………..**

1. **Personal details: Use CAPITAL LETTERS and write clearly**
2. Name: ………………………………………………………………………………..
3. Father’s name: …………………………………………………………….………..
4. Date of Birth: ………………………………………………………………………..
5. Age as on date of Advertisement: ………………………………………..……
6. Gender: …………………….…… Category: …………………………….……….
7. Marital Status: ………………………………………………………………..…….
8. **Educational Qualifications**:Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the****Board****/University** | **Year** | **Marks****Obtained** | **Maximum****marks** | **%age marks or****CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay****Scale/****Band** | **Basic Pay****p.m.****+****GP/AGP** | **Gross****Salary****p.m.** | **Employer****(Name &****address of Organization)** | **Experience** | **Nature of****Assignment** |
| **From** | **To** | **Total****Experience**(Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/ conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |
| --- |
| **Address for Correspondence** |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**(With STD Code)/ **Mobile No.** |  |

**Signature of candidates**