** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website :[www.rlbcau.ac.in](http://www.rlbcau.ac.in)Email- registrar.rlbcau@gmail.com Phone: 0510- 2730555

**Advertisement No: RLBCAU/01/2025 Dated: 18.02.2025**

**RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following Non-Teaching and projects based positions. The details of the positions are given below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Position**  | **Name of Project/Discipline** | **No. of Vacancies** | **Essential Qualification** | **Emoluments and Age** | **Date & Time of Interview** |
| 1. | **Project****Assistant**  | “Beekeeping for Youth Empowerment and Income Generation in Bundelkhand and adjoining areas” | 01 | **Essential:** B.Sc./ B. Sc. Ag/B.Sc. Horticulture/B.Sc. Forestry | Rs. 15,000/- per month Fixed**Age**: 21 years to 45years as on last date of filling the form | Walk-In Interview on 01-03-2025At 11 :00 AM  |
| 2. | **JRF/Project Associate** | Characterization of Chickpea Germplasm Resource to Accelerate Genomics-Assisted Crop Improvement | 01 | **Essential:** M.Sc (Ag.) in Genetics and Plant Breeding with four years Bachelor’s degree in Agriculture from a recognized University. **Desirable:** Experience of working in field crops | **a.** Rs. 37000+18% HRA ( For NET Qualified Candidates)**b.** Rs. 31000 + 18 & HRA ( For others who do not have NET**Age**: Not More Than 35 Years as on Date of Interview | Walk-In Interview on 03-03-2025At 11 :00 AM  |
| 3. | **Young Professional-I** | UPCAR Project (E0031) | 01 | **Essential:** B.Sc. in Agriculture Science**Desirable:** Higher qualification in the Plant/Crop Physiology, Genetics & Plant Breeding. Field/Lab experience on crops and also knowledge of computer application. | Rs. 25000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 04-03-2025At 2.00 PM  |
| 4. | **Young Professional-I** | Directorate of Research | 01 | **Essential qualification**: B.Sc./B.Sc. Agri.**Desirable:** 2 Years Working experience in research field for candidates having B.Sc. degree  | Rs. 25000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 04-03-2025At 3.00 PM  |
| 5. | **Young Professional-I** | Directorate of Education | 01 | **Essential:** B. Tech. (Computer/Science/Food Technology/Biotechnology), M.Sc. Botany/Agri. Biotech**Desirable:** Having knowledge of computer basic software like MS office and proficiency in the office management. | Rs. 25000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 07-03-2025At 11 :00 AM  |
| 6. | **Young Professional-I** | Department of Post Harvest Technology (Directorate of Education) | 01 | **Essential :** Master’s degree in any discipline of Post-Harvest Technology/Food Science/Food Technology/Bio Chemistry/ Chemistry/ Agricultural Engineering /Food Engineering/Life Science | Rs. 25000/- Per Month Fixed **Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 07-03-2025At 02.00PM |
| 7. | **Young Professional-II** | Tissue Culture Lab | 01 | **Essential:** Master’s degree in Horticulture/ Agriculture/ Agricultural Biotechnology/ Plant Biotechnology/ Molecular Biology and Biotechnology. **Desirable:** Working **e**xperience in the field of tissue culture. | Rs. 35000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 10-03-2025At 11.00 AM  |
| 8. | **Young Professional-II** | Geospatial Research and Technology Laboratory | 01 | **Essential:** Master’s degree in Remote Sensing / Geoinformatics/ Remote Sensing and Geographical Information System and having basic knowledge of Computer Science**.** | Rs. 35000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 10-03-2025At 02.00 PM |
| 9. | **Young Professional-I** | Standardization of production protocol, value addition and popularization of dragon fruit in UP (UPCAR)  | 01 | **Essential:** B.Sc. (Horticulture/ Agriculture)**Desirable:** M.Sc.(Horticulture) specialization in fruit science | Rs. 25000/- Per Month Fixed**Age**: 21 years to 45years as on Date of Interview | Walk-In Interview on 10-03-2025At 02.00 PM  |

**Terms and Conditions:**

* Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
* Candidates having essential qualifications will only be considered for interview.
* No TA/DA and official accommodation will be provided for appearing in the interview.
* The Appointment will be made purely on ad-hoc basis for the period of one year or termination of the project (in Case of Project based Vacancy) whichever is earlier and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
* The decision of competent authority of the institute will be final and binding in all aspects.
* Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
* The candidates are advised to visit the University website regularly for updates.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

**Venue of Interview:** Rani Lakshmi Bai Central Agricultural University, Near Pahuj Dam, Gwalior Road, Jhansi-284003

Registrar

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**APPLICATION FORM FOR THE POST OF JRF/PROJECT ASSOCIATE/PROJECT ASSISTANT/YOUNG PROFESSIONAL-I & II**

1. **Post applied for: ……………………………………………………………………………**
2. **Personal details: Use CAPITAL LETTERS and write clearly**
3. Name: ………………………………………………………………………………..
4. Father’s name: …………………………………………………………….………..
5. Date of Birth: ………………………………………………………………………..
6. Age as on Interview…………………… ………………………………………..…
7. Gender: …………………….…… Category: …………………………….……….
8. Marital Status: ………………………………………………………………..…….

**Educational Qualifications**: Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the****Board****/University** | **Year** | **Marks****Obtained** | **Maximum****marks** | **%age marks or****CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay****Scale/****Band** | **Basic Pay****p.m.****+****GP/AGP** | **Gross****Salary****p.m.** | **Employer****(Name &****address of Organization)** | **Experience** | **Nature of****Assignment** |
| **From** | **To** | **Total****Experience**(Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations inSeminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |
| --- |
| **Address for Correspondence** |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**(With STD Code)/ **Mobile No.** |  |

**Signature of candidates**