** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website : [www.rlbcau.ac.in](http://www.rlbcau.ac.in) Email- [registrar.rlbcau@gmail.co](mailto:registrar.rlbcau@gmail.co)m Phone: 0510- 2730555

**Advertisement No: RLBCAU/12/2023 Dated: 18 November, 2023**

**CONTRACTUAL RECRUITMENT**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates for the post of Teaching Cum-Research Associate on Contractual Basis in the prescribed application form in Agricultural Engineering (Soil & Water Conservation Engineering) **or** Agricultural Engineering (Irrigation and Drainage Engineering). The emoluments will be Rs. 54000/- + HRA and Age should not more than 40 yrs (Male) and 45 yrs (Female) candidates as on date of interview.

**Essential Qualification:**

**Agricultural Engineering:** The candidates should have Ph.D. degree in the relevant/allied subject. Preference will be given to candidates with teaching/research experience and Publications in NAAS rated journals.

**General Terms & Condition:**

1. Appointment will be made solely on contractual positions as per university norms.
2. Initial appointment will for 1 year, which can be extended on annual basis based on satisfactory performance.
3. Relaxation in age limit for reserved category candidates may be made as per GOI norms.
4. The candidates should bring original certificates and application form (may download from university website [www.rlbcau.ac.in](http://www.rlbcau.ac.in)).
5. Date of walk-in Interview of above-mentioned positions will be **30th November, 2023.** Any Change in the date of interview will be communicated on University Website

Registrar

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Website: [www.rlbcau.ac.in](http://www.rlbcau.ac.in) Email-  [vcrlbcau@gmail.co](mailto:%20vcrlbcau@gmail.co)m

**APPLICATION FORM FOR THE POST OF TEACHING –CUM- RESEARCH ASSOCIATE Post applied for: ……………………………………………………………………………………..**

1. **Personal details: Use CAPITAL LETTERS and write clearly**
2. Name: ………………………………………………………………………………..
3. Father’s name: …………………………………………………………….………..
4. Date of Birth: ………………………………………………………………………..
5. Age as on 01.07.2022: ………………………………………..…………………..
6. Gender: …………………….…… Category: …………………………….……….
7. Marital Status: ………………………………………………………………..…….
8. **Educational Qualifications**:Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the**  **Board**  **/University** | **Year** | **Marks**  **Obtained** | **Maximum**  **marks** | **%age marks or**  **CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay**  **Scale/**  **Band** | **Basic Pay**  **p.m.**  **+**  **GP/AGP** | **Gross**  **Salary**  **p.m.** | **Employer**  **(Name &**  **address of Organization)** | **Experience** | | | **Nature of**  **Assignment** |
| **From** | **To** | **Total**  **Experience**  (Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/ conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |  |
| --- | --- |
| **Address for Correspondence** | |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**  (With STD Code)  / **Mobile No.** |  |

**Signature of candidates**