** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website : [www.rlbcau.ac.in](http://www.rlbcau.ac.in) Email- [registrar.rlbcau@gmail.co](mailto:registrar.rlbcau@gmail.co)m Phone: 0510- 2730555

Advt. No.: RLBCAU/14/2023 Dated: 28.12.2023

**WALK-IN-INTERVIEW**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis in the following projects:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date & Day** | **Time** | **Name of position** | **No.** | **Emoluments** | **Qualifications** |
| **Sub Project-5 Evaluation of linseed germplasm for major abiotic stresses (Drought and Salt Stress) (PI: Dr. Rakesh Choudhary and Co- PI: Dr. Artika Singh)** | | | | | |
| 09.01.2024  (Tuesday) | 11.00 A.M. | JRF/Project Associate- 1 | 01 | Rs. 31,000/- +16% HRA (for project Associate 1 having NET) for I and II Years and Rs. 35,000/- +16% HRA in 3rd, 4th and 5th Years (for JRF) | **Essential:** M.Sc. in Genetics/ Genetics & Plant Breeding/ Agricultural Botany/ Plant physiology with four years Bachelor’s degree from a recognized University or Post- graduate degree in above mentioned subjects with 3 years Bachelor’s degree with NET/ GATE qualifications (For JRF)  **Desirable:** Experience of working in field crops and data analysis using statistical software  **Upper age limit:** 35 years as on date of Interview |
| **Project: Development of standard production technologies and promotion of natural farming in Bundelkhand ( PI: Dr. Yogeshwar Singh)** | | | | | |
| 09.01.2024  (Tuesday) | 11.00 AM | Junior Research Assistant | 01 | Rs. 25000/- p.m. for I and II Years and Rs. 28,000/- p.m for third year. | **Essential:** (1) M.Sc. (Ag) degree in Agronomy or Soil Science. (2) High Academic achievement with 1st class in graduate and post graduate examination with fulfilment of basic qualification.  **Indian Citizens who are resident of Uttar Pradesh are eligible for this post.**  **Upper age limit:** 28 years as on 1st April, 2023 |

**Terms and Conditions:**

* Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
* Candidates having essential qualifications will only be considered for interview.
* No TA/DA and official accommodation will be provided for appearing in the interview.
* The post is purely temporary and co-terminus with the project, selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
* The decision of competent authority of the institute will be final and binding in all aspects.
* Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

Registrar

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**APPLICATION FORM FOR THE POST OF JRF/PROJECT ASSOCIATE-I/JUNIOR RESEARCH ASSISTANT**

**Post applied for: ……………………………………………………………………………………..**

1. **Personal details: Use CAPITAL LETTERS and write clearly**
2. Name: ………………………………………………………………………………..
3. Father’s name: …………………………………………………………….………..
4. Date of Birth: ………………………………………………………………………..
5. Age as on date of Advertisement: ………………………………………..……
6. Gender: …………………….…… Category: …………………………….……….
7. Marital Status: ………………………………………………………………..…….
8. **Educational Qualifications**:Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the**  **Board**  **/University** | **Year** | **Marks**  **Obtained** | **Maximum**  **marks** | **%age marks or**  **CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay**  **Scale/**  **Band** | **Basic Pay**  **p.m.**  **+**  **GP/AGP** | **Gross**  **Salary**  **p.m.** | **Employer**  **(Name &**  **address of Organization)** | **Experience** | | | **Nature of**  **Assignment** |
| **From** | **To** | **Total**  **Experience**  (Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/ conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |  |
| --- | --- |
| **Address for Correspondence** | |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**  (With STD Code)  / **Mobile No.** |  |

**Signature of candidate**